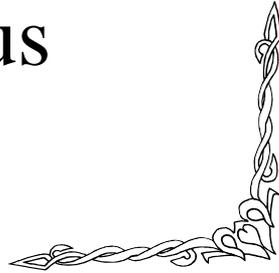




# Which Jesus



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Jesus whom we preach is the Christ  
The Son of the Living God

written by  
DERYL G. HUNT, Ph.D.

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The Son of the Living God

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## Publisher's Foreword

Grace and peace, from God our Father, and from the Lord Jesus Christ (Rom. 1:7).

It is with exceeding joy that *Which Jesus* from “The Little Book Series” is presented. The text introduces the reader to a **Seven-Step Process**, developed by Dr. Deryl G. Hunt, which requires the people of God to make a right turn, pivotal in the walk of believers. This process comprises GOMA and the ABCDs of character development. GOMA, a non-descript character, is an acronym for **Goal, Objective, Method and Attitude**, an inclusive community building approach to unifying God's people. GOMA transcends all racial, ethnic, and gender boundaries. Simply stated, when these pillars of life are in operation within us, the outcome is enriching and empowering to the individual, as well as glorifying to God. The ABCDs focus on **Attitude, Behavior, Communication and Discipline**. When GOMA and the ABCDs of character development connect in the lives of people, deliverance happens and a state of humility is established to bring the people where things of the Spirit of Christ can be received. This signifies the complete operation of the **Seven-Step Process**. In this posture, the individual can continue to receive from the Lord reflected by a disciplined and a sustained walk in the Lord.

GOMA is a fluid concept that can be readily adapted across all sectors of society. However, within a faith-based context, GOMA can be viewed as God's Ordained Minister Appearing who will lead God's people (via mentoring) to the fullness of the stature of Christ. When the right goals, objectives, methods, and attitude are employed, God's Ordained Minister Appearing shepherds God's people to higher levels of blessings while positioning them to receive of God's “fresh anointing.” GOMA is born out of the “**New Day Ministry**,” a

dispensation where God pours out His Spirit; His Wisdom; His Power; His Creativity, all toward reaching mankind.

Paul warns us in 2 Corinthians 11:4 to be aware of “another Jesus,” “another spirit,” and “another gospel.” Why was this warning necessary during Paul’s day and how does it apply to us today? Is there “another Jesus” being preached today? If so, who is this “Jesus”? What “spirit” is being received and what “gospel” is being preached? How can one who desires to receive the “real thing” know the difference? The answer is: only by way of the Spirit of Christ.

To understand and to receive from the Lord, you must be a partaker of His Spirit. Therefore, receive the Spirit of the Lord Jesus Christ. Empty yourself and allow the Spirit of Christ to lead and guide you. This will allow you to distinguish between the Jesus of the flesh and the Jesus of the Spirit. In the spirit of unity, this Jesus of the Spirit exhibits the characteristics of a godly **Attitude, Behavior, Communication, and Discipline**, in short, the ABCDs of character development. This Jesus of the Spirit is one of love, honor, and respect! I challenge you to try the Spirit.

I encourage you to allow Which Jesus of “The Little Book Series” to open your understanding to the things of the Spirit.

## INTRODUCTION

It is incumbent upon every believer to know the difference between that which is natural versus that which is spiritual to rightly divide the word of truth. Without this understanding, one cannot know the things of the Spirit.

Take for example, the wind, rain and fire. The wind blows, the rain falls, and the fire burns. Natural men and women understand this reality because they live in a natural world. There is more to the story. Wind is seen as Spirit in scripture; rain as blessings of God; and fire as a cleansing agent. It is in the realm of the Spirit that we find natural men and women lacking understanding about the wind, rain, and fire.

It is not the wind, nor the rain or the fire that has proven to be the problem for man. This is the problem: man only knows the natural mind, and he makes everything conform to the ways of the natural mind. He cannot understand spiritual things with his natural mind. However, God seeks a spiritual relationship with His people. The scripture states, "They that worship Him, must worship Him in Spirit and in truth," (John 4:24). Therefore, to worship God, man must understand the true nature of God.

The bonds of the natural mind can only be broken as we are imbued with God's Spirit and are willing to learn those things that are right in His sight. We must be willing to have our minds renewed. We must be open to what the Lord is seeking to teach us about Himself. This is the attitude of a humble servant before God; and it is the attitude that allows us to receive the things of the Spirit. A change in attitude evidences an inward transformation; thus a renewing of the mind in the life of the believer.

As a result of Satan's influence, man has been under a veil of deception for thousands of years. If a man has not received of the

Spirit of Christ or has not humbled himself to the Spirit, which is his hope of glory, he has, by default, received of another spirit, or the spirit of antichrist. As a result of receiving the spirit of another, he receives the doctrine of another.

We have stated previously that Satan uses the senses to deceive. Likewise, what man communicates to others about God is based on what he is able to interpret from the Bible, and what his forefathers or traditions have taught him. These faulty beliefs and communication become firmly entrenched in the heart of man. When this occurs, man is more likely to trust what others have to say concerning God than he is to believe what the Spirit is teaching. Speaking of spiritual things, man divides between the soul and the body. He calls those things of the body fleshly things. Those things which pertain to the soul, because they are non-material, he calls them spiritual things. Indeed, without the Spirit of Christ, man is not able to discern the truth from the lie. Not understanding the truth of God, man is left to the deceptive devices of Satan.

Take a coat with a white outward appearance and an inward lining as an example of how Satan works. He tells men that the coat is a covering. He shows the usages of the coat for raiment and for cover while sleeping under the stars during the cool nights. Now see the coat as it is falsely presented, as an inward garment of the Spirit. The coat must be turned inside out. This same coat, when turned inside out, cannot be seen in the dark. Why not? This is because the lining is midnight black.

Under the bright light of the sun, the coat can be seen for what it truly is. Even its feel may be deceptive at night. The fabric is of fine linen. It is silky smooth to touch. Satan's use of the touch to deceive is consistent with the way he deceives man via all of his senses. In like manner, Satan's goal is to keep man in darkness. The objective of Satan is deception; one of his chief methods is to present himself as

an angel of light. His attitude is driven by hate and pride. It is God's desire that His people operate from a loving heart and a contrite spirit. When the ABCD principles are applied, God will build the character of Christ in the lives of His people. On the other hand, when God's people do not humble themselves and submit unto Him, God uses His light to shine on the darkness found in their hearts.

We said that the coat is used as a covering. A covering can be viewed both naturally and spiritually. The Bible, for example, tells us about the woman's hair as a covering (1 Cor. 11:15). The natural hair covers the woman's natural head. There is no difference between the woman's natural hair as a covering for her natural head and the natural hair of a man, covering his natural head. Yet, the Bible does not speak of the man's hair as a covering as the scripture has mentioned regarding the woman.

The Bible takes a natural thing to show forth the thing of the Spirit, but the natural thing is never the real thing. The real thing is found only in the Spirit. As regard to the covering, we are able to see a pattern in 1 Corinthians 11:3. Paul wrote, "But I would have you know, that the head of every man is Christ, and the head of the woman is the man; and the head of Christ is God" (1 Cor. 11:3). Headship may be called a covering. God covers His Christ, Christ His man, and the man his woman.

As there is not a natural picture of God, Paul's words must not be taken naturally. Because Christ is mentioned as the covering of man, and Christ is in the believer, his hope of glory (Col. 1:27), then Christ is not natural either. If God is not natural and Christ is not natural, then the man and the woman must not be natural. People of God must put on Christ. We must die to the things of the flesh. Our likeness of God is in the Spirit, because God is a Spirit; and we must worship Him in Spirit and in truth. Satan, however, gives men a god that they can see. He has developed a natural christ, and he teaches religious

people that Paul is speaking of natural man and woman. This is tantamount to seeing the white coat in its outward appearance, in other words, to behold the coat as a covering. Satan seeks to take men's focus off the Spirit and to put it on the natural. "It is the Spirit that quickeneth; the flesh profiteth nothing" (John 6:63).

The natural god offered unto man is the antichrist. He is the inward lining of the deceptive white coat. Of a truth, this lining is black as midnight. Again, though, it must be understood that the inward lining must be held up to the light before its true self is revealed.

God is a Spirit. The Bible teaches us that the Son of God is "The Christ of God" (Luke 9:20). The Christ came forth from God. Therefore, God's Son is also a Spirit. To carry this truth further, all of God's sons are spirits (John 1:13). Given that God is a Spirit, and the Christ of God is His Son, do we expect anything less of Christ's children? The answer is no. The flesh brings forth flesh, and the Spirit (Christ) brings forth spirit (John 3:6). God is found within Christ (2 Cor. 5:19). Christ is found in the human spirit or the heart of the believer (Col 1: 27; Eph. 3:17). The spirit is found in the soul. From God to Christ to the spirit and to the soul, each is spirit. God's goal is to deliver man from darkness into His marvelous light. His objective is to reveal truth unto man. God's method is teaching us by way of His Holy Spirit. God's attitude is one of love.

Starting from the soul (styled as a woman), and moving to the spirit (styled as the man) and going upward to Christ, and finally to God, we have the covering in the Spirit. As such, Paul was speaking not about a natural covering (i.e. a natural man who can dress up in white raiment to deceive) but a spirit man as being the head of the woman.

When speaking of God as Christ's covering and Christ as the covering for man, Paul was not speaking of a Christ as a natural office or function held by a natural god or a natural Jesus. He was

speaking spiritual language, but Satan plants the seed in men's minds that God is referring to natural things. What role is there for the man and woman of the flesh? Each of these must die to the outward man. When this occurs, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus" (Gal. 3:28). Christ's message to His people is one of inclusion, which leads to unity. Unity leads to the reconciliation of Christ's Church unto God. In the Spirit, there are no males or females. All become one gender in Christ. It is the inward man whom God uses for His works. The inward man is the man of the Spirit. The spirit man seeks to direct the person. The person is seen as the soul, and we have shown that the soul is styled as a woman.

For a further discussion on this matter, we invite you to turn to the first book of the Bible. Genesis 2:7 reads, "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul." Take note of the process. First, God is at work through His spirit. Then we see the spirit or breath of God coming to the man. The next step was to bring forth the soul. Life proceeded from God through His Son, Christ, who created all things (Col. 1:16; Eph. 3:9). The life of God brought about the spirit in the man and from the life found in man's spirit, the life went to the soul, "And man became a living soul."

Sometime later, God said, "It is not good that man should be alone; I will make him an help meet for him. And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof" (Gen. 2:18-19). This shows forth God's love for man and the honor that He gave him. However, His blessings are only unto us as we obey His holy statutes.

Understand that all things were of God and God is a Spirit. Therefore, all creatures were spiritual creatures. There was nothing natural. And the Lord God caused a deep sleep to fall upon Adam, and he slept; and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man” (Gen 2:21-22).

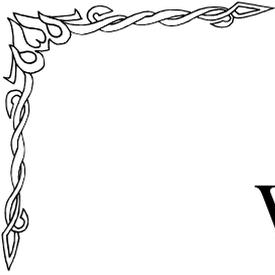
We see a repeat of God’s work when He created man. I have shown you how the Spirit brought forth the spirit in man, which in turn, God used to bring forth the soul. As for Eve or the woman, God brought forth Adam or the man first, and from the man, he gave life unto the woman.

The point I pray that you see is that God created man before He created woman. Seeing this, let us turn to Genesis. 1:26: “And God said; let us make man in our image, after our likeness.” We have seen the principles of God’s work in Ephesians 3:9, where God created every thing by Christ Jesus. This same principle is established in 2 Cor. 5:19: “to wit, that God was in Christ” bringing about His creative works.

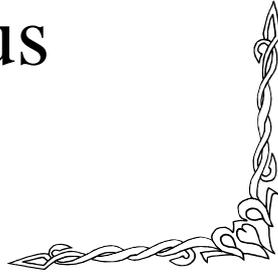
The man whom God spoke of creating was the image and likeness of God. The image of God refers to the spirit found in the man, and the likeness refers to the soul. “It is the spirit that quickeneth; the flesh (soul) profiteth nothing” (John 6:63). The soul must be submitted to the Spirit to receive the life of the Spirit.

We now call your attention to Genesis 1:27. Remember that the woman was not the focus of God’s work at this time. “So God created man in His own image, in the image of God created He him: male and female created He them.” Take note of the care with which the Holy Ghost led the writer. As regard to the image of God, “him” is referred. This shows that the “him” has to be with the Spirit. Speaking yet of the man or Adam, God said “male and female created

He them.” The male and the female refer to the spirit and soul respectively within the man. The principle of life was thus established. And as we have seen when God did create the woman, He followed the same principle. You see God works only one way, by way of His Spirit. Satan works by the flesh or via natural things. Satan cleverly presents natural things unto men as spiritual things. He has men and women to focus on the outward appearance.



# Which Jesus



## WHICH JESUS

The Lord God did not have the disciples of Jesus to preach a natural Jesus, and we must not do so today. The natural Jesus is a clever invention of Satan. God hath made man upright; but they have sought out many inventions (Eccl. 7:29). I do not mean that there was no historical Jesus. To the contrary, this fact is documented beyond doubt. The natural Jesus is the invention of Satan to cause men and women to act in the flesh by focusing on the outward person and not the inward Spirit; man looks on the outward appearance, but the Lord looks on the heart (inwardly)( 1 Sam. 16:7).

I wish to acquaint you with two Jesuses: Jesus of the flesh, and Jesus of the Spirit. We have already spoken much about the Jesus of the flesh in that which we have discussed above. By the Jesus of the flesh, I do not mean Mary's son. Though Mary's son was Jesus in the flesh, there is "another Jesus" who is preached. Satan's Jesus is really Tammuz. Tammuz was a deity worshipped by the Babylonians, Assyrians and Phoenicians. Historians tell us that Tammuz is said to have died and arose from the dead. Much weeping took place because of his death, and in remembering him year after year, women weep for Tammuz. In Ezekiel 8:14, we see women at the gate of the temple in Jerusalem. What do you think Ezekiel saw in his vision? "Women weeping for Tammuz." Satan changed the name of Tammuz to Jesus when he sent forth his ministers to preach. When they were transformed "as the ministers of righteousness," they preached a transformed Tammuz. The transformed Tammuz was called Jesus. Satan, thus, presented his Tammuz or himself as "an angel of light" (v.14).

Recall our coat mentioned previously. The color of the coat was white. The inner lining, however, was silky smooth, but midnight black. We showed you that Satan goes forth with a natural coat or

covering as if it is a work of the Spirit. Moreover, we said that the white coat could not be seen for what it truly is unless it is inspected by the light of the sun, the light of God's word. Because men love darkness more than light, they do not come to understand the true nature of the beautiful coat. Let's proceed further for understanding. The coat is only white and beautiful in outward appearance. In truth, the coat represents a wolf in sheep's clothing. Thus, the coat is a symbol of Satan's Jesus.

We have said that Tammuz of the Babylonians is the Jesus preached today. We have shown how this occurs. As we have indicated that Satan substituted "another gospel" for the gospel of Christ. He gives his antichrist spirit in lieu of the Spirit of Christ. This is Paul's warning about "another Jesus," "another spirit," and "another gospel" (2 Cor. 11:4) that can be evidenced in today's churches. The Jesus of Satan is like unto Tammuz in that his devotees worship him as did Tammuz' devotees. And how was that? They worshipped by their senses. Tammuz was not the only god they worshipped. His mother was called the great goddess mother. The woman and child religious system, as it is called, is known all over the world. In the church, Satan changed the woman's name from Ishtar to Madonna. Many worship the woman and child today in like manner, as did the Babylonians. In Babylon and in other nations, pictures of the woman and child were available for the devotees to see. Is it not the same today with the worship of the Church? Many worship a Jesus that they can see with their natural eyes. Perhaps, almost as many worship both woman and child in like manner.

In sense worship, only that which is amenable to the senses counts. The natural man requires a god that he can see. The senses cannot relate to things of the Spirit. As Satan is not of the Spirit, he can only produce that which is natural. Tammuz was a natural man who is said to have died and arose from the dead in three days. By changing Tammuz's name to Jesus, Satan's ministers were able to preach their

god to unsuspecting and unwatchful children of God. They did so by preaching that Jesus arose on the third day. Satan's ministers had a gospel of Jesus (the natural man). Because many people over the world believed this gospel, they, having received another spirit, went forth to perpetuate the same natural gospel from one generation to the next. We are now some 1,700 years into this false gospel.

It is in the Garden of Eden that God bid man to dress it and keep it (Gen 2:15). The communication shared between God and man was purely spiritual, so long as man obeyed God. It is established that man and God communicated by way of His Holy Spirit. As mentioned earlier regarding the covering, Adam was the covering for Eve. As long as Adam walked upright before God, he was able to cover for Eve even if Eve sinned. When Adam sinned, the relationship with God was severed; thus, breaking the communication Adam had with God; thus, he could no longer cover for Eve. Communication was shared with man, and God warned him not to eat of the tree of knowledge of good and evil, "for the day that thou eatest thereof thou shalt surely die" (Gen. 2:17). Adam's job was simple - to obey God. Adam's disobedience severed the relationship; thereby, the communication no longer existed as it once had. God is Holy, and sin cannot exist in his presence. Sin separates us from God, breaking our communication with Him. Let us examine this further.

When Adam and Eve ate of the forbidden fruit, it is written that their eyes opened (Gen. 3:6). They knew they were naked and sewed fig leaves together to make themselves aprons. Before this occurred, Adam was in perfect communion with God. Since they were both spirit beings, Adam did not associate himself with anything evil. All Adam knew was to do good (Gen. 3:22). God never told Adam he was naked. This happened after he disobeyed God. This broke communication with God causing man to fall from the realm of the spirit to that which is natural. God then made coats of skin for man,

and also clothed them (Gen 3:21). The skin was used to cover man in his fallen state.

There is another coat or covering that I wish to introduce at this time. Recall that the first coat or covering was natural. It was a beautiful white coat, but it had midnight black, smooth, silky lining. Our current coat or covering is not beautiful to the eyes. We may call this coat a bland coat. It is like unto the covering of the tabernacle. It was nothing to look upon and desire to paint a picture for posterity. The beauty of the tabernacle was not found in the outward appearance. One has to enter into the tabernacle before the beauty was discovered. In this sense, the bland coat is also like unto the River Jordan during Naaman's day.

When the man of God sent his servant to Naaman, the great general, telling him to go dip himself in the Jordan River seven times to be cured of his leprosy, Naaman was wroth. He went away, and said, "Behold, I thought, He will surely come out to me, and stand, and strike his hand over the place, and recover the leper" (2 Kings. 5:11). Naaman was use to dealing with the other coat, the natural coat. Thus, he was sure that he knew what would happen. The problem was that Naaman was not dealing with one who worked outwardly, rather, with the One who works by his Spirit. Because Naaman did not get the response desired of God's man, he walked away from the bland coat's blessings. Hear the words he had to speak against the bland coat, as symbolized in this case by the Jordan River. He said, "Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? May I not wash in them, and be clean? So he turned and went away in a rage (v. 12)."

In this instance, God's mercy was great unto Naaman. He repented of his rebellion to God's word at the hand of one of his servants. "And his servant came near, and spake unto him, and said, my father, if the prophet had bid thee do some great thing, wouldest thou not have

done it? How much rather then, when he said to thee, wash and be clean (v. 13)?”

Washing and becoming clean was not the problem. The problem was in Naaman’s heart. He was a proud hearted man who wanted to be healed his way. He could not understand the wisdom of God spoken by the prophet in his proud heart. As Naaman humbled himself and went to the bland Jordan River, allowing God’s word to be true, he came up healed of his sin after the seventh time of dipping in Jordan (v. 14). Naaman was not able to behold the beauty of the Jordan River until he entered into that water. In his willingness to obey God, the Lord God proved the prophet’s words. Naaman was a changed man for having turned away from the outwardly beautiful white coat to the bland coat of the Spirit.

The Jesus of the Spirit is like unto the bland coat. Men do not make pictures of this Jesus because “there is no beauty to desire him.” This Jesus has neither form nor comeliness in the flesh (Isa. 53:2). The beauty of this Jesus can be seen in the bland coat’s inner lining.

The bland coat’s inner lining is the lining of the Spirit. The Spirit is pure as crystal. While there was neither form nor comeliness for man to behold outwardly, with no beauty about him that a person could discern by looking at him; inwardly, he was “altogether lovely” (Song of Solomon 5:16). You cannot know the coat or covering of the Spirit by beholding the natural things. This coat is symbolic of the Jesus of the Spirit. The Jesus of the Spirit is called Christ. He is not an office or function which religious men have ascribed to Satan’s Jesus. The Jesus of the Spirit is the very Spirit or Christ of God.

Those who know Him, know Him by the Spirit. Paul has told us “For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: and that he died for all, that they which live should not henceforth live unto themselves, but unto Him

which died for them, and rose again” (2 Cor. 5:14-15). It is at this point that Paul makes a clear distinction between the Jesus of Satan and the Jesus of the Spirit. Satan’s Jesus is said to have arisen from the dead as a natural man. In other words, the same body which he was said to have died is the body with which he arose. As for the resurrection of Christ, God has shown that the natural body of Christ was raised a spiritual body (1 Cor. 15:44). These are two distinct bodies. One was of the flesh – an earthly body. The other is from heaven (v. 47).

“Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more” (2 Cor. 5:16). The Christ of God can only be known by the Spirit as He reveals himself unto man. This is the coat of the Spirit.

This coat does not cover as a natural garment. It is in the Spirit that the covering work takes place. When the people of God are baptized into Christ (i.e. taught the true nature of who Jesus is in the Spirit), they go onward to put on the coat of the Spirit.

Paul wrote unto the Galatians: “For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ” (Gal. 3:26-27). The Lord God is calling on the people of God to put off the old, outward, religious coat of the flesh and to put on the inward coat of the Spirit. Again Paul wrote, “The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light (Rom. 13:12).”

There! We have our explanation of the two coats. One is a work of darkness from the inner lining of the heart. We are to stop the religious works of darkness in following Satan’s teachings about the natural Jesus of the flesh. We must put on the coat of the Spirit. “Let

us walk honestly, as in the day; not in rioting, and drunkenness, not in chambering and wantonness, not in strife and envying. But put on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof" (v.v. 13-14).

## THE JESUS OF THE PICTURE

When was the last time you saw a picture of Jesus? What did he look like? Were you able to distinguish his hair color, the color of his eyes, or the size and shape of his feet? No doubt you can answer these questions with ease. Indeed men have many pictures of their Jesus.

I wish to acquaint you with another picture. Tell me what you think of this picture of Jesus. The picture I have in mind captured “one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle” (Rev. 1:13).

Do you hear the wisdom of the writer? John did not say that he saw “the Son of man.” He said that he saw one “like unto the Son of man.” The words “like unto” carry the meaning of “the same as.” Whoever John is reporting to have seen, he was *like unto* or the same as the Son of man. If he was *like unto* the Son of man but was not the Son of man, then he could not have been distinguished by sight alone. Only one in the position to know would be able to reveal whom John saw. Maybe you are sure of the one John saw. Many people are very adamant in their views. Sadly to say, they turn out to be adamantly wrong.

Let us move to Revelation 15:6 for a further discussion of our point. In this picture (vision), John saw “seven angels (who) came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.” These seven angels are clothed like unto the one mentioned in Revelation 1:13. Could one of the seven angels have been the one described in the aforementioned scripture? Are we to know so much that we just know without yielding the matter unto God for Him to show us the answer? The wise person does not trust his own understanding. He understands that he only knows in part.

We shall go further with our thought. John saw another picture (vision). This time, “the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great” (Rev. 19:4-5).

Was this the voice of God who “sat on the throne?” If it was, why not just say, “And God said”? Verse 6 reads, “And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth” (v. 6).

Were any of these the voice of God? Clearly the Psalmist has written, “The voice of the Lord is upon the waters: the God of glory thundereth: the Lord is upon many waters” (Ps. 29:3). If you say that Revelation 19:6 was God’s voice, are you saying that God was worshipping and praising Himself?

The voice continued to speak in Revelations 19:7-8 saying, “Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of Saints.” This brings us to verse 9. John is yet hearing the voice which came out of the throne. John wrote, “And he said unto me, Write, blessed are they which are called unto the marriage supper of the Lamb. And he said unto me, These are the true sayings of God.” Having heard the one speaking, saying, “These are the true sayings of God,” John had no doubt but that he had heard the voice of God. His actions showed as much. John wrote, “And I fell at his feet to worship him. And he said unto me, see thou do it not” (v. 10). I have cut short the verse at this junction to call your attention to the original words of “the voice.” He said, “See not.” The words “thou do it” were added in an attempt to make the

statement easier to be understood by the editors.

The words “see not,” is the problem many people have today. They are seeing when they should be seeing not. John was in the Spirit when he experienced the voice speaking unto him. He made the error that many of God’s children make today, namely, when they receive a vision, they think that they understand what they see. They, like John before them, fail to realize that a vision from God is of the Spirit. Anything that is of God is of the Spirit. The truth is that the natural man cannot understand these spiritual things because they are discerned spiritually (1 Cor. 2:14). All that we have been reporting to you in this section called, “The Jesus of the picture” is of the Spirit. Thus, none of these things can be understood by your natural mind.

If it is so that you cannot understand the things written above because they are spiritual, how much less can you understand God’s Son without the Spirit of God? What if Jesus should make himself known unto a person via a picture? Can that person claim that he knows what our Lord looks like? No more than could the disciples who saw Jesus for a period of 40 days after he arose from the dead. None of them left a record of what he looked like. They could not because Jesus appeared unto one as a gardener and was not known by that disciple until he revealed himself (Jn. 20:15-16). But nowhere is it recorded that he ever appeared that way again.

Had Mary drawn a picture of the Jesus she saw to offer it unto the disciples as an aid in worship, there would no doubt have been serious discussion and repudiation of her act. That she did not is a clue to us that we should “see not” Jesus with our natural eyes. What about the two disciples on the road to Emmanus? The Bible tells us “And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and wast with him. But their eyes were holden that they should not know Him” (Lk. 24:13-16). These two disciples of Christ should have known Jesus if he could have been recognized via

a picture. If Jesus had appeared in the same body that he died, they most surely would have recognized him. The fact that their eyes were closed to knowing Him, is a strong indicator that Jesus cannot be seen with natural eyes.

The two disciples were put to the test because of their unbelief. They revealed their unbelief as they shared with Jesus on the Emmaus road (v.v. 19-24). In verse 25, “Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory” (v.v. 25-26). We next see Jesus teaching them (v. 27). Then they came to “the fork in the road.” Were they going to continue in their unbelief, or would they join Christ in the Spirit? But they constrained him, saying, “Abide with us” (v.v. 28-29). In their call for Christ to abide with them, they declared to be one with Christ. This is the nexus of GOMA and the ABCDs, the point in your walk with the Lord where a right turn in your life is required.

It is the oneness of fellowship which caused the Lord to make the two disciples to know him. They had come out of their unbelief, and were now in true fellowship with the Father and with His Son. “And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave it to them” (v. 30). See the communion (fellowship) as typified by the breaking of bread. “And their eyes were opened, and they knew him; and he vanished out of their sight” (v. 31). How did they know him? Was it by any natural means? The answer is no. They knew him by the Spirit! These two men did not leave a picture upon which we can look.

There are other appearances made by Jesus. Each one was different than the one before. Because of Thomas’ unbelief, Jesus appeared unto him in a body like the one in which he was crucified (John 20:27). It was not the same body but a spiritual body which looked like the body of Jesus which died.

Turning back to Revelation 19:10, we shall cite the verse. “And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.” John thought the one speaking unto him was God. What did he look like? Whatever he looked like, John thought that he was God. The man quickly corrected John, telling him to worship God. If John was deceived by the picture (vision) he saw, how much more today are men and women deceived, who have their pictures of Jesus who are nowhere close to God in fellowship, as was John?

## **FLESH AND BONES OR FLESH AND BLOOD: LIFE IN ONE FORM OR THE OTHER**

Often, belief systems are established without valid proof. These beliefs go unquestioned by individuals who are willing to defend what they hold as “truths” under all circumstances. During the time of Christopher Columbus, for example, people believed the world was flat. Many, even today, shared the notion that Columbus sought to prove this when, in fact, he sailed to prove otherwise. Clearly, there are vast discrepancies between what we have been taught regarding the voyages of Christopher Columbus and what we have since learned. Just as history has recorded errors, the same has occurred with those that have sought to interpret God’s word.

For centuries, man has studied the Bible in search of a better understanding of God’s Word. The problem with man’s study is that often it is predicated on his natural abilities to comprehend, his deductive reasoning skills, his senses, and his intellectual ability. True revelation or understanding comes from God; it is spiritual revelation that gives true interpretation to the Word of God. When man uses his natural abilities to interpret God’s Word, without fail he receives a false understanding of the Word of God. This is because man is natural; and his mind can only lead him to understand what is natural. God is a spirit, and to understand his wisdom, power, and knowledge, man must allow God to reveal that which is true. As we allow the Lord to reveal His truth, our understanding of His Word is enlightened.

### **Flesh and Bones**

God created Adam and Eve in His image and likeness. Just as God is a spirit, Adam and Eve were created spiritual beings. Genesis 2:23 tells us how God performed this work, as well as Adam’s revelation

to the work, saying, “This is now bone of my bones and flesh of my flesh.” While Adam and Eve had bodies, they were spiritual bodies unlike the pictures that portray them in a garden. God’s method at that time for creating man was flesh and bones. One must bear in mind that the flesh and bones referred in scripture is not like the physical anatomy that man has on the earth today.

The *bones* spoken of in Genesis, of which God created, was the framework of Adam. The bone might also be referred to as the structure or basic essence of a being. The essence, or bone, of God is Spirit. Therefore, Adam, being made in the image of God, was also made of bones, of a spiritual framework. The *flesh*, as it was spoken of in Genesis, represents the distinguishing characteristics of which God manifests. The flesh, or character of God, is referred to in Galatians 5 as the fruit of the Spirit. Adam, then being made in the likeness of God would have shared the same flesh or character traits as God. Considering this, we can describe Adam (before the fall) as a being who was made of spirit (bones); and who manifested the character of God (flesh). Since Adam was not created as the human anatomy of which we know today, one might ask, “What was the life source by which Adam was sustained?” It was the Christ Spirit, who was the life source or life line for Adam and Eve. This is the grace given to us in Christ Jesus before the beginning of time (2 Timothy 1:9). To ensure that we fully understand, the life line was the covering of the Spirit, so there was no need for natural life sources such as blood, organs, etc. It was the Spirit that energized, regulated survival, and controlled life. As long as Adam was covered by the Spirit, there was no need for blood or any of the physical aspects of modern man. God’s directive to Adam was to stay covered with the Spirit; and to not eat of the tree of the knowledge of good and evil (“But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die”) (Genesis 2:17). The *tree of the knowledge of good and evil* was also spiritual, as was everything else in the garden. To not *eat of the tree of knowledge of*

*good and evil* meant to not partake of things ungodly. In our time, as an example, to “not to eat of the tree of knowledge of good and evil” is to stay away from those things that are unlike Christ.

After the fall of Adam and Eve, the ground became cursed (Gen 3:17). When they decided to “eat” or partake of those things that were unlike God (eating of the tree of the knowledge of good and evil), Adam and Eve, the ground, and everything over which they had dominion (i.e. children, animals, vegetables, etc.) fell from their previous state of glory - from a spiritual state to a natural state. Natural things produce natural things. Spirit produces spiritual things. Before Adam disobeyed God; everything was therefore spiritual, including the garden, the fruit, and the dust of the ground. In fact, anything produced at that time would have been spiritual. Of course, this all changed after the fall of Adam.

As mentioned earlier, Adam was not made flesh and blood in the beginning; rather he was created in the likeness of his Creator; hence he was made flesh and bones. Genesis 2:7 reads “And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” God imparted to Adam His life in the Spirit. There was no mention of blood because blood *is* needed for natural life, *not* for spiritual life.

We see a picture of what Adam was like as we fast forward to the resurrection of Jesus Christ. In Luke 24:39, the risen Christ told Thomas: “Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.” Notice that Jesus no longer had flesh and blood associated with his natural birth via the Virgin Mary. He now had spiritual life like God and Adam before Adam fell. Jesus is the Christ of God. Because he is the Christ of God, he is the Son of the living God (Matt 16:16). What made Jesus to be the Son of God? Christ. If he were not that Christ, he would have been an imposter.

## **Spirit Life**

When God formed Adam from the dust of the ground, the ground was hallowed; it had not been cursed and was capable of producing spiritual fruit. We see many illustrations of Eve in the garden holding an apple or some type of fruit. A natural man (as man is today) needs to eat “food” to survive. What about spiritual man? A spiritual man also needs to eat, but not natural food. The spirit of man is sustained by the Spirit of Christ. Galatians 5:22-23 explains spiritual fruit: “But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.” This fruit, the characteristics of God, is that of which Adam was to “eat” or partake. In so doing, he would mature in the ways of God.

Though Adam was made in the image and likeness of his Maker (Gen 1:27), man was not created on the same level of perfection as God Himself. Man was created with a will – a will to either serve or not serve God. The fact of the matter is that God doesn’t force a person to serve Him. He desires, however, that His love toward man will cause man to reciprocate that love toward God. God’s desire for Adam was for him to grow in the grace and knowledge of his maker such that Adam would be declared an over-comer of all things. The same was God’s intention for Lucifer. God had given Lucifer the knowledge of the soul, but desired for him to grow in grace to perfection as an over-comer in the things of the spirit. This never happened; and consequently, Lucifer fell from his state of glory. That overcoming power was in the tree of life found in the midst of the garden (Rev. 3:21). Adam was supposed to eat of that tree toward the end that the life he had with God would be sustained. It bears reemphasizing that to eat of the tree of life is to partake in that which is righteous; to hear and obey God when he speaks. Because Adam failed to do this, he lost spiritual life in exchange for that which is natural.

## **Flesh and Blood**

Blood was God's provision for man, his mercy, his grace. However, flesh and blood cannot inherit the kingdom of God; therefore, blood is not compatible with the spirit. Remember how in the beginning, God created man as flesh and bones. Instead of blood, man was initially given the Spirit of God as his life force which was eternal. After the fall of Adam through disobedience, the life force of Adam/man became the blood that runs through the veins, making man temporal.

It was after the fall that blood is first mentioned. Gen 4:10 tells us that Cain's brother's blood cried out to God from the grave. We learn from Gen 9:4 that blood is the life of flesh in the fallen creation. Leviticus 17: 14 affirms as much saying, "the life of every creature is its blood." Jesus was a creature, thus, his life was in his blood. Jesus was a creature though he lived without sin. As we will shortly see below, Jesus was overlaid by the Spirit of Christ. Thus, God was able to use his blood in a sacrifice for mankind. The Hebrews writer said, "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil" (Heb 2: 14).

During times of the Old Testament, God commanded Israel to offer animal sacrifices for sin in order to establish symbols pointing to the true and ultimate sacrifice for sins, the Lamb of God, Jesus Christ. Just as animals, typically a lamb without blemish (Exodus 12:5), were offered as a sin offering in order to appease God's wrath upon man, in the fullness of the time of Jesus Christ, the Son of God came as the true sacrifice for mankind. From the very beginning, the sacrifice of Jesus Christ was inevitable. This was the perfect plan of the Lord, calling the ending at the beginning. Jesus Christ served well as the lamb without blemish because he lived without sin. He was indeed perfect; hence the perfect sacrifice. Although, the blood of

bulls, goats, and rams were shadows and symbols pointing to the reality of that which was to come, they in and of themselves could not take away sin (Heb 10:1-4). This is because they themselves had been cursed due to the fall of Adam. As noted previously, after the fall of Adam, all things were cursed. To remedy this, God had to prepare Himself a sacrifice that met His holy requirements. The only one who could do this was **His Son – the Christ Spirit**. “Wherefore, when he cometh into the world, he saith, sacrifice and offering thou wouldest not, but a body hast thou prepared me” (v5). The body prepared was Jesus, who was brought forth by the Virgin birth; and was fully flesh and blood in order to be legitimate in the earth.

## **Jesus Christ**

An angel announced the birth of Jesus as the son of Mary by blood making him a living soul (Matt 1: 21). Having the indwelling Spirit of God, Jesus was also “Christ the Lord” (Lk. 2:11); but he had to grow to maturity before he took on the role of Christ in keeping with God’s way of calling the ending from the beginning. As a living soul, Jesus was flesh and blood (Heb. 2:14). At the baptism of John, Jesus’ flesh, however, was overlaid with the Spirit of God. John testified that he saw the Spirit descending, and **remaining on Jesus**. “And I saw, and bare record that this is the Son of God” (Jn.1:34). John knew that God was not flesh and blood. Therefore, he was not calling Jesus, who came forth from Mary, God’s Son. Mary was of the flesh and God is of the Spirit. Flesh cannot produce spirit. Neither can the Spirit produce flesh (Jn. 3:6). God used the Virgin birth to bring forth the body (temple or dwelling place) of the Son of God in the like manner that God used the Old Testament temple as His dwelling place. The outward temple was glorious; but the inward holy of holies was where God was found. John called the Christ who was in Jesus and who overlaid Jesus’ flesh, the Son of God. In Matthew 17:5, we see where God affirmed the same (See also Mk 1:11).

## Salvation

God saved mankind through His Son. God's only begotten Son is Christ. Christ Jesus lived a sinless life through the overcoming power of the Lord's Christ (1 Cor 1:24) making him the Lamb of God. Christ, who overlaid Jesus' body, was made a curse for us: "...for it is written, Cursed is every one that hangeth on a tree" (Gal 3:13). Being cursed by God, Christ Jesus, for the salvation of humanity, was in the same predicament as Adam when he disobeyed God.

The distinction between Jesus and the Christ is most important in that man has made Jesus (Mary's child) to be God. As previously stated, natural can only reproduce that which is natural. Therefore, Mary, as a natural being could only bring forth a natural son. The Christ Spirit overlaid Jesus and empowered him. So it is with anyone else who has ever done a work for God. He or she too is overlaid by the Spirit of Christ. God has operated this way since the beginning. Christmas, a world-wide celebration, is an example of how man glorifies the birth of the natural child, but not the birth of the Spirit of Christ. Christ, which is the power of God, was not born in a manger.

As Adam witnessed spiritual death or separation from God and later physical death, Christ Jesus followed the same pattern. Separation from God took place while Jesus Christ was on the cross. Jesus cried out "My God, my God why hast thou forsaken me?" (Mk 15: 34). This spiritual death ushered in salvation to mankind. Jonah proclaimed "**Salvation is of the Lord**" (Jonah 2:9). Paul tells us: "**Now the Lord is that Spirit**" (2 Cor 3:17). After the spiritual death, "Jesus cried with a loud voice, and gave up the ghost" (Mk 15:37). The spiritual death of Christ preceded the physical death of Jesus. Notice how Satan's attack on Adam was two fold: 1) Adam was robbed of his spiritual relationship with God (spiritual death); and 2) subsequently Adam died physically. In order to undo the entire work of Satan, Christ Jesus followed the same pattern of death as did Adam.

However, in the death of Adam was the death of humanity; through the death of Christ, the salvation of man was realized. For us to overcome as did Jesus, we must believe that Jesus is Christ, the Son of God.

## **Prophetic Utterances**

The section, Prophetic Utterances, reveals prophecies regarding the topic of *Flesh and Bones or Flesh and Blood: Life in One Form or the Other*. Prophecies are the telling of events prior to their occurrence; and they are given by divine inspiration. To the benefit of the reader, many of the points made earlier are again mentioned in this section. This will hopefully add clarity and simplicity to matters that may otherwise be difficult to understand. While reading the entire text, it is important to read prayerfully and with a heart to understand, as these revelations challenge what many believe and have interpreted about some biblical scriptures.

Life is found in the blood (Lev. 17:11), but from the beginning this was not so. We see this notion occur when Jesus told the people that although Moses wrote Israel a bill of divorce, though it was not so from the beginning (Matt. 19:8). The change occurred when sin entered into the picture. And because of fallen man's propensity to sin, God always makes provision for man. Blood was God's provision for man. You can only compare natural things to natural things and spiritual things to spiritual things. Therefore, flesh and blood cannot inherit the kingdom of God; blood is neither compatible nor comparable with spirit. In the beginning, God created man as flesh and bones, wherein man was given the spirit of God as his life force, and not blood.

In the beginning, man was created in the image and likeness of God (Gen. 1:27). Before the fall, Adam did not need blood being that he was flesh and bones. However, the flesh and bones was not like the

body of mankind today. Man was like his Creator, a spiritual being. The dust that God used to create Adam was pure and hallowed. Although Adam was made in the image and likeness of his God, Adam had to grow in the grace and knowledge of his Maker to be declared an over-comer. The overcoming power was in the tree of life found in the midst of the garden (Rev. 3:21). Adam was supposed to eat so he could continue to maintain spiritual life and a pure relationship with God. All things were put under Adam and made subject to him. When Adam partook of the forbidden tree of the knowledge of good and evil, he became defiled. He thus lost his spiritual life and became natural. Consequently, God provided a means to cover man after the fall of Adam with coats of skin (Gen. 2:21). Along with coats of skin is the issue of life through blood. Life was no longer in the spirit, but was now running both naturally and physically. Life flowed naturally through his soul and physically through his veins by way of his blood. Blood was God's mercy to man to maintain him although for a limited amount of time. As Jesus was overlaid by the Spirit of Christ, when man submits to God in the spirit, his flesh and blood also become covered with the Spirit, wherein he is given spiritual life (Lk. 3:22).

With man's transition as a spiritual being (flesh and bones) to soul (coats of skin and blood), God now required a blood sacrifice to reinstate man's fellowship with God; and for the remission of sin (Ex. 8:28). However, God did not call for man to give his own blood, but took blood from non-humans of the animal kingdom. We see the use of animals when Jesus Christ commanded the evil spirits into the pigs after delivering the man who was oppressed by devils. However, there is one who desired the sacrifice of human blood – Molech, the god of the Babylonians (Jer. 32:35).

It was important for Jesus to experience what Adam experienced in a natural body; thus, God prepared a body for Christ in Jesus (Hebrews 2:14). The difference between Adam and Jesus, however, is that Jesus

would be sinless. Through Jesus, covered with the Christ Spirit, redemption was made a fair and legitimate process. Jesus' blood was not contaminated like that of fallen man because he was covered by the spirit of God, even from the womb of the Virgin Mary. The blood sacrifices' of man via animals was only symbolic of the ultimate sacrifice for the remission of sins, which came by way of Jesus Christ through the crucifixion when Jesus was placed on the cross. As a natural man, Jesus did not have enough blood in his body to wash away the sins of the world. However, the spiritual blood, which was shed by Christ, was enough. It was through the shedding of the blood of Christ that salvation was wrought. One may ask, "How does a spirit shed blood?" When Christ was separated from the Father, spiritual death occurred. Spiritual blood was shed as it is shown in Hebrews 9:14, where before the foundation of the world, God slew His Son as the sacrificial lamb (Rev. 13:8). Like the manifestation of blood when skin is torn away from the body, the shedding of spiritual blood was shed when Christ was torn away (separated) from the Father toward the end that man would be restored to his original existence as flesh and bones.

Clearly, a spiritual body does not need blood to keep it alive; it is sustained by the Spirit of God. Whereas, life sustained by blood is limited; life sustained by the Spirit of God is both everlasting and limitless. This is why after the resurrection, Christ was able to appear in different forms (Mk. 16:12).

Naturally, much is linked to the blood. For example, many diseases, gender likenesses, and other genetic features, are traceable through blood. Blood, though physical in nature, is a result of the fallen Adam, which means that blood is governed by both physical laws, as well as a natural spirit, the devil. If the blood is not covered by Christ to prevent the working of the devil, the bloodline then can be used to destroy mankind as part of Satan's ultimate sacrifice (1Kgs. 18:28). This is because the genes found in man's blood, being physical, relate

to biological genealogy, but they also, being natural, relate to the link of familiar spirits (evil spirits) among generations. A man in Jesus' time, who said his name was Legion, was possessed with many evil spirits (Luke 8:30). An evil spirit can lay dormant for generations waiting to be activated or resurrected to do its evil work.

One such account is Keith, a young man from Jamaica. Keith, the first child born to his parents, died of cancer at the age of 30. After Keith had passed away, his father and grandmother also died from cancer. The Lord recently ministered the spiritual under-girding of what happened to Keith. Keith began smoking marijuana heavily, which gave the dormant cancer genes opportunity to be resurrected at an early age. Clearly Keith was genetically prone to cancer evidenced by the death of his father and grandmother from the same disease. But also found in his blood (discernable only by the Holy Ghost) was the inheritance of a familiar spirit of drug usage.

God wants the believers to live the life of flesh and bones, evidencing overcoming power, while right here on earth in their physical bodies. The whole creation is in mourning waiting to be changed; and the day of change is now. The change for which the creation desires is to return to its original state of which it was God of created – the return from flesh and blood to flesh and bones. Harden not your heart when you hear His voice. As the believer walks in death to the things of the flesh, he dies daily, making a gradual return to flesh and bones. Reconciliation and restoration through the sacrifice of Christ are used as a means to ensure man's complete return to his original state. Toward this end, the priest was used in the Old Testament as a type of Christ; and the blood of animals as a sacrificial offering. Not that the offering of bullocks and goats were always pure before God, but the priest was the mediator between God and man, and therefore the offering was acceptable unto God. Jesus' blood offering differed from those of bullocks and goats because his was without sin, pure unto God. Jesus' blood offering was the outward manifestation of Christ's

blood offering of the spirit, which was acceptable unto the Father as a perfect sacrifice.

## **Flesh and Bones versus Flesh and Blood**

The blood is the sustainer of physical or natural life, but not spiritual life. The Bible states that the life of the flesh is in the blood (Leviticus 17:11). But what gives life to the blood? During a recent presentation, a man made the statement, “The life of the blood is in the soul.” This teaching is right on target. One definition of the word “soul” as used in the Bible is “an animating force.” A body is dead or a corpse until life is brought to it. Life is animation; and for the body to be animated, it needs a spirit, whether natural or spiritual. The soul is a natural spirit. The soul is the non-material part of man (including his emotions, reasoning, intellect, conscience, etc.). The soul gives life or animates the blood, which in turn gives life to the creature or physical man. Biologists show us how the blood carries oxygen, life-giving nutrients, and other necessary elements to nourish and maintain the physical life of the body. Once blood flow stops, physical death occurs at which point the soul leaves the body. Once the link between natural blood and natural spirits is understood, one can see how the devil is able to use diseases passed through the blood, genetics or other natural tendencies, in order to attack man or any other creature’s physical life. This suggests that as it relates to the blood, there are strongholds in the supernatural arena.

As shown earlier, until Adam sinned, he and Eve had bodies created of flesh and bones. Blood is not mentioned until after the fall of Adam. Then he, and all those under his dominion were cursed and made corrupt, thus subject to physical death. Before the fall, Adam and Eve were spiritual creatures, sustained by the Spirit of God, or the Tree of Life. Because Adam was cursed, his soul also fell to the natural, now being corrupt, with a tendency toward sin and

disobedience. This soul is what gives life to the blood, and blood in turn gives life to the physical man.

But Christ Jesus was able to enter into heaven by way of spiritual blood—blood that was not tainted by sin. “Neither by the blood of goats and calves, but by his own blood, he entered in once into the holy place, having obtained eternal redemption for us” (Hebrews 9:12). Jesus, the son of Mary, indeed lived a sinless life only, however, because He was being covered by the Christ Spirit. So even outwardly, he was able to qualify as a legitimate symbolic sacrifice, a pure proto-type of that spiritual sacrifice which Christ, the Son of God offered. When Jesus, the son of Mary, was hung on the tree, he became a curse. Then Christ, the son of God, took up the suffering for Jesus, pouring out his life or spiritual blood unto death, experiencing separation from his Father, who is God.

Jesus Christ is the “Lamb of God.” As God is spirit, and so was the Christ in Jesus; it is the Christ in Jesus that is the unpolluted one who is the perfect sacrifice that meets God’s full requirements for the redemption of mankind. As we look at the high priest’s offerings of bulls, doves, goats and rams for the sins of Israel, we see that Israel perverted that process to the point that the Prophet said “God took no delight in burnt offerings; that the sacrifices of God are a broken spirit, a broken heart and a contrite heart, thou wilt not despise” (Ps 51:17). Israel forgot to offer the offering of first magnitude, which is to first offer one’s heart to God. This is why Cain’s offering was unacceptable; he did not inquire of God to know what was the “first thing” that should be offered to God.

Some say that Genesis 3:21 was the first sacrifice of animals to appease God and provide opportunity to clothe Adam and Eve with “coats of skin.” God’s demeanor is cloaked in mercy towards his creatures; and He is the only one who determines what satisfies His requirement of a sacrificial offering for sin. The Bible teaches, “For

when we were yet without strength, in due time, Christ died for the ungodly” (Romans 5:6). Notice that Paul mentioned that Christ died. In other words, Christ in Jesus was acceptable as the “sacrificial lamb of God.” The Psalmist said that salvation belongeth unto the Lord. Later Paul declared that the Lord is that Spirit. Consequently, as the sacrificial Lamb of God, Jesus Christ, as *that Spirit*, became sin to satisfy God’s holy requirements. Spiritual death was experienced by Jesus Christ when he was separated from the Father. Only the Father can determine the length of that separation. In the case of Jesus Christ, three days fulfilled the eternal requirement.

The writer in John 3 tells us that what is born of the flesh is flesh—what is born of the Spirit is Spirit. There is a definite distinction between the two. Before the fall of man, Adam was a spirit being who only knew that which was birthed of the Spirit. After Adam sinned, he died spiritually which caused him and all who came after him to die physically. It is by the Christ Spirit that any of us can be called the son of God. In the flesh, we are the sons and daughters of our parents. Through Christ we are made Sons of God. The Spirit of Christ comes forth from the Father; they are one. Jesus makes this clear in John 14:8-10 when Phillip asked Jesus to “Show us the Father.” Jesus showed Phillip that he and the Father are one and “when you’ve seen me, you’ve seen the Father.”

The Church, in an attempt to understand the principles of God in the Spirit, has wrongly placed the importance on that which she can see. In this, she has missed Christ, to only see Jesus. The Lord states that we must all become blind to the lust of the flesh (John 8) and allow the Spirit of Christ to show us, guide us, and direct us. The deliverance to the Church will come when the emphasis is taken away from Jesus and placed on CHRIST. The CHRIST of God is the Spirit of God. The enemy has deceived the Church by attempting to place importance on Jesus, and not CHRIST. Believers must look to God to unlock the mystery that has been shown to the Church – the Lord’s

CHRIST. All things were created by him (Colossians 1:16), and He was in fellowship with the Father before the creation of the world. As the leaders of the people of God humble themselves before Him, God can teach them the wisdom to unlock this truth, that Jesus is the CHRIST, the Son of God, a revelation to be shared with others.

As the readers are blessed to see the teaching of Jesus Christ more clearly, much prayer is still needful. This is because there will be those they encounter who, for years, have been steeped in a Jesus doctrine; and who will seek to undo the favor to know Jesus as Christ. As leaders of God's people proceed in ministry, they must be prepared to understand the historical perspectives of mankind and minister in the wisdom of God to reach His people. Flesh and blood did not reveal this work unto us, but the Father in heaven. It is the spiritual death of God's servant in the earth that has ushered in this salvation message for mankind today (1 Corinthians 15:39-58). What salvation do we speak of? The revelation that Jesus is the outward man and Christ is the spirit – Christ the power of God and the wisdom of God.

The following are a series of notes that reflect the understandings of individuals, whose names are undisclosed. These individuals were asked to prayerfully consider the topics mentioned in this text. Be blessed as you read what others have received from the Lord as His Revelations, to which we refer to as Prophetic Utterances. The Prophetic Utterances help extend the reader's understanding of the truths previously mentioned.

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**Note 1:**

Spiritual death precedes physical death. The devil robbed Adam of spiritual life causing Adam to suffer spiritual death or separation from God. After which, Adam died a physical death. The last Adam, Jesus Christ, had to endure the same experience as the first Adam: first

dying spiritually and then physically. Some in the Church erroneously preach that the natural Jesus' death is eternal salvation. The Church is in major error in a ministry to which we might refer to as *the blood of Jesus ministry*. This ministry leads to the supernatural and not to the spiritual.

This teaching is a deceptive ploy of the devil to have God's people focus on the outward while missing the spiritual work of God. God has given us the revelation knowledge that Jesus is the Christ because he desires that His people understand that flesh and blood are not Spirit (John 3:6). Further, God wishes that man should move from a mere power ministry to over-coming power ministry. This is a foundation message that is being set to distinguish between *flesh and blood* and *flesh and bones*. The scripture reads: "Spirit hath not flesh and bones as you see me have." If the Church were to understand this scripture, they would understand this distinction. In reality, there are only two spirit men: the Spirit of Christ and the spirit of the imposter (I Cor. 15:39-58). The above scripture about flesh and blood will cause an "ah ha" moment in God's people. The physical or flesh and blood realm was God's mercy unto man after the fall of Adam. Satan, being filled with the wisdom of the soul would have destroyed man, so God brought about a separation between the devil and fallen man.

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**Note 2:**

God is extending the proof that Jesus is the Christ. God teaches us that Jesus is the Christ because He is the Son of God. Flesh and blood is not spirit, and this message shows the legitimacy of Christ and his connection to God (Jn. 1:32-36). The blood of Jesus was an outward symbol, but the work of Christ takes place inwardly. The Church has bought into the doctrine which places emphasis on the outward symbol, minimizing the inward work of the spirit. In so doing, the Church has misunderstood the principles of the doctrine of Christ. The emphasis placed on the outward Jesus has ushered into the

Church a doctrine of *Jesus only*. The error of focusing on the outward can be seen in the account of the Lord calling Samuel to anoint David King (1 Samuel 16: 1-13). God did not select David as King based on outward appearance. If God had looked outwardly, one of Jesse's other sons would have perhaps been selected since they had physical traits more common among kings. Instead, God chose David, a mere shepherd boy, as Israel's next ruler. David had the heart of the King for which the Lord wanted. The point is clear; man judges the outward appearance while God judges the heart.

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**Note 3:**

The Lord is stressing the point that even when Adam was formed from the dust, it was not contaminated, but hallowed (Genesis 1). Adam was born flesh and bones, which does not negate the spirit in which Adam was born. The Church, however, misunderstands how Adam was originally created and now has placed emphasis on the blood (Gen 2:7), not understanding her emphasis on the fallen Adam. God is accentuating the order of His creation—spiritual first.

Again, blood is needed for natural life, but not for spiritual life. After the fall of Adam, blood was necessary. In the Old Testament, redemption was at the level of the natural. The Bible makes reference to the blood as an agent for redemption from sin. After the death of the physical body, the blood is drained, which is not necessary to sustain spiritual life. Spiritual life, though, continues even after physical death and without blood.

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**Note 4:**

God prepared Jesus' body in the physical form so that men would have some means of identifying with Jesus as the son of a woman from flesh and blood. Jesus' physical body gave the Christ spirit legitimacy in a natural/physical world. In his natural state, Jesus could

not be the Savior for mankind. Only as Christ could he save the world. It is only by way of the Spirit that man can overcome, not by flesh and blood. A physical being made of flesh and blood only has spiritual value once covered by the Christ Spirit. The flesh is that part of the being that can be touched and that establishes it as a presence. In the case of Adam before the fall, he bore spiritual flesh, and his body was like the Ark of the Covenant or casing of that which is sacred. Both the Ark and Adam's flesh could be shattered. When Adam fell, it was as if the Ark of the Covenant or casing of that which is sacred had fallen.

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**Note 5:**

God is elevating the ministry of Jesus as the Christ, which will certainly raise questions. God has equipped us to defend the gospel with biblically-based answers to those questions that may arise such as man becoming a living soul after God breathed life into man (Gen 2:7). God is showing a contrast between Adam and Jesus Christ. Adam fell to a natural state, though he was made a living soul. However, Jesus, having come to the full measure of the stature of Christ, overcame. When Adam fell, the Ark of the Covenant fell and broke into pieces. The bones were synonymous of the Ark or the Church which had been entrusted with the truth of Jesus being the Christ. Men over time have sought to touch the Ark, but because they were not appointed to do so, they died. In other words, men have sought to understand and preach to others how Jesus is the Son of God. Because men sought to unlock this mystery using their natural minds, thus, lacking understanding, could only perpetuate death unto themselves and those who agreed with them in erroneous doctrines. As such, men have scattered the pieces of the Ark as evidenced by the emphasis of a power ministry and lacking the power of God to overcome. The scattered or broken-ness of the Ark can be seen in denominational religion and the misunderstanding of Jesus as the Christ. God is repairing the Ark and bringing the Church back to the

state of understanding and overcoming. The shedding of the blood of Christ is the means God used to bring about his goal of inclusive community building, that is bringing the pieces of the Ark together. We repair the Ark as we proclaim Jesus as the Christ. Just as one may appear to be challenged in reading, the Church will be faced with challenges also. But take note that God is resolving the challenges, first inwardly and evidenced outwardly.

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**Note 6:**

By His servant in the earth, God revealed that the ministry of Jesus is the Christ is the everlasting gospel. This is really the New Testament offered from the beginning to the end so that man cannot find fault with why man cannot be saved. The ministry of Jesus as the Christ is giving us an understanding of the importance of the inclusive community building work of God. If this fails, then the Church is doomed. Community building is the vehicle by which God is repairing the Ark of the Covenant. In Exodus 30, we see the preparation of the tabernacle or the place of abode of the Ark of the testimony, which can be viewed as the place of Christ's abode. In this, the new day ministry, the Ark of the Covenant, or promise, is Christ. The Ark of the Covenant is testimony or the demonstration of the overcoming power of God. Unless the Church understands that the redemptive work was done by the Christ Spirit, and Jesus was the outward manifestation of the spiritual work, the Church is lost. Because natural men view things from an outward perspective, their gospel is outward, as well. This evidences a work of the flesh. Remember the first death was of Christ and second of Jesus. Because the Church sees naturally, it only sees the natural death of Jesus as the gospel unto salvation. Consequently, Jesus became the esteemed thing, and along with Jesus, many other idols, including the cross were revered. If the Church beheld the more glorious death, there would be no natural depiction. Focusing on the physical death, the man missed an important fact – spiritual death precedes the physical

death. Ironically, people are misguided into believing in reincarnation by this same means.

## THE NEW DAY MINISTRY

In the early Church, power was given from on high that the Church should minister the gospel, to cast out devils, to heal the sick, to protect from deadly poisons. As God gave this power to the Church, Satan could not take it away. Satan could, however, counterfeit this power; and he did so deceiving many of God's children. For example, God gave the Church a special means to communicate with Him via speaking in tongues, a language that Satan could not understand. This means of communication is counterfeited by Satan, and today many masquerade speaking in tongues seeking to perpetrate God's power.

"Christ [is] the power of God, and the wisdom of God" (1 Cor. 1:24). Christ gave this grant of power and wisdom unto His Church but the Church failed to maintain it. The New Day Ministry is a restoration of the Power and Wisdom of God to His people. By Power, I make a distinction between Power in general and Overcoming Power. Power, generally speaking, was a static offering God gave to the Church that Satan could not take away, but as stated earlier, Satan could and has counterfeited this Power. While the Church was granted **Power** to preach the gospel, cast out devils, heal the sick, etc., this is not the same as **Overcoming Power**. In dissecting the term, we see that Power is as a crisis or one time pronouncement, but **Overcoming Power** is a process that is verified over time. (They overcame by the blood of the Lamb and the word of their testimony).

Brought together, the words *Overcoming* and *Power* can be understood as the ability to live the overcoming life that Jesus Christ lived. It is a ministry of maturity in God where, as it was with Jesus, Paul, Peter, James, John and other early disciples, sin is not found in the believer. Overcoming Power is what the Lord has restored to the Church that Constantine gained by deception. In a nutshell, **Overcoming Power** is the God-given right to overcome the world, flesh and the devil. Herein is the breach of the Church: she gave up

her God-given right to live as an over-comer. Living the Overcoming life has been absent in the Church for over 1700 years, but has now been restored.

**Overcoming Life** is a Spirit-filled life where the saints come to "*the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.*" One can not live the Overcoming Life without the knowledge that **Christ is the wisdom and power of God**. While God uses his people in **Power Ministry** (preaching the gospel, casting out devils, healing the sick, etc.), they can not go on to "the stature of the fullness of Christ" without the foundation that Jesus is the Christ. This is so because **Power Ministry** is grounded in the first principles of the gospel of Christ: "not laying again the foundation of repentance from dead works, and of faith toward God, of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment" (Heb 6:1-2). The Church has been preaching and teaching a **Power Ministry** for centuries. But this is not the same as having an overcoming life. Note verse 3 "And this will we do, if God permit" where God's permission is needed to go on to perfection or to reach the overcoming life. The Lord has granted you the permission to go forward in the **Overcoming Life** and that you might teach others to do the same through the wisdom and power of God's Christ.

As the New Day Ministry is toward restoring the Power and Wisdom of God to His people, it is needful for God's people to know the characteristics of the New Day.

*The New Day Ministry is characterized by much mercy.*

Mercy is evidenced in the speed by which God's people are receiving Jesus as the very Christ. God's people, in the new day, will continue to experience accelerated growth in spiritual matters. Whereas it took

long years for many of God's people to become mature, in the New Day, the maturation period has been considerably shortened.

Much mercy is also evidenced by the lack of judgment to those in God's Leadership Assembly found guilty of drunkenness and fornication/adultery. God's call is unto his entire Leadership Assembly to be dead to the old ways and alive in Him. Notwithstanding, not all have learned to live the life of an overcomer. There are those, however, in the assembly who have been perfected and serve as examples as they have fully overcome the three enemies described in the Bible as the World, the Flesh, and the Devil. Such an individual serves as a mentor and covering for others even to the point of being proclaimed an overcomer of death itself. God, in His mercy in the New Day, views the entire assembly through its covering or mentor as He did with Moses who served as an intercessor for Israel. The Church at large is expected to come to this same level and shall by the grace of God.

Much mercy is direct contradiction to the teaching of various religious scholars who are teaching an "End Day" or "End of Times" ministry. These ministries, derived in part by Jesus Christ's teaching in Matthew chapter 24 coupled with John's visions in Revelations focus on wars, pestilence, and suffering while ignoring Matthew 24:14 which reads, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Man's tendency to focus on the outward signs to determine the fulfillment of prophecy is at odds with God's prescription that man not look on the outward appearance (1 Sam. 16:7). In the Spirit, God is doing a two-fold work in His New Day: 1) building the character of Christ in the hearts of his people and 2) performing a work of economic development as a witness to the world of His overcoming power.

*The New Day Ministry is characterized by signs, wonders, and miracles.*

To see the signs, wonders and miracles of the New Day requires faith in what God has said. If you have not believed what God has said about the Leadership Assembly and its leadership, you will have a problem believing what God is yet revealing in the end time.

A sign is a representation of something - a natural occurrence that shows its spiritual counterpart. A wonder is something above normal expectation and is evidence of God's power. A miracle is something that occurs that has no natural explanation. These three, signs, wonders, and miracles are plainly evident to those with spiritual eyes. For those not inclined to God's ways, such a notion is foolish. Faith is required. In the New Day, God has ministered that the level of faith necessary to walk in His overcoming power is increased. Faith may be seen in three levels. The first level is sight faith. The apostle Thomas was an example of this when he refused to believe that Jesus Christ had risen unless he saw him. The second level is belief without seeing. Jesus said "blessed are they that have not seen, and yet have believed" (Jn 20:29). The third level of faith is belief in what God has spoken, even if what one sees is contrary to what God has spoken. It is this third level of faith that is necessary in the New Day.

Religious people spend much time studying the prophecies contained in the Bible looking for the signs and fulfillment of Scripture. This is different from God's pronouncement of signs, wonders, and miracles in the New Day. God's focus is spiritual and the physical display of His signs, wonders, and miracles to what He is doing in the Spirit. Religious people who are looking for fulfillment of prophecy focus on natural occurrences. For example, much has been written about the book of Revelation speculating upon who is the beast (antichrist) and what is his mark? Who is the false prophet proclaiming the

beast? This focus on looking for the signs to show fulfillment of prophecy leaves individuals ripe for manipulation by the devil as he is able to show signs that appear to fulfill the scriptures. Only God, however, can show when scripture is fulfilled.

*The New Day Ministry is the time when God has restored to His Church the overcoming power that was surrendered unto Constantine in AD 312.*

Adam, the first man, was granted power from God. He was to "Be fruitful, and multiply, and replenish the earth, and subdue it" (Gen. 1:28). It was God's desire that Adam come to fulfill those words and learn of God's overcoming power. Unfortunately, Adam yielded the power given unto him when he chose to serve another master. In so doing, the devil was proclaimed to be "The god of this world" (2 Cor. 4:4). No wonder the devil could say in his attempt to tempt Jesus Christ that all the kingdoms of the world he would give unto Christ if Christ bowed down and worshiped him.

After the resurrection, Christ declared "All power is given unto me in heaven and in earth" (Matt. 28:18). Thereafter, He directed His Church to teach and baptize others. The early Church attempted to carry out Christ's commission but suffered great persecution at the hands of those who did not know God. These individuals were energized by the devil in an attempt to nullify the work of Christ. Despite great persecution, the Church remained a remnant of faithful followers who proclaimed Christ, even in the face of death. Unable to stamp out this small, but fervent population, the devil switched tactics by way of the Emperor of Rome, Constantine.

Constantine established Christianity as the official religion of Rome and in doing so, incorporated the traditions and rituals of numerous religions. The true Church, small in number, consented to be absorbed into the new religious system of Rome, and in doing so,

forfeited its God given power to overcome to the one referred to in the Bible as Antichrist.

In I John 4:3, the bible proclaims that "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world." Accordingly, has Antichrist come? Yes, as evidenced by Constantine and his work.

Constantine's Roman Catholic Church went about adopting interpretations and doctrines to govern adherents. Among these was the doctrine that exalts Jesus, the man, as opposed to the Christ within. Mary, the mother of Jesus was even proclaimed to be the mother of God. In so doing, we see the fulfillment of the Scripture that states there will be those that come "preach[ing] another Jesus, whom we have not preached" (2 Cor. 11:4). Apostles preached Jesus as the Christ. Constantine's religious system teaches Jesus was God and relegates Christ to an office or a function. This doctrine is natural and fleshly and not born of God's Spirit. Rather, worship of a natural Jesus is the insidious trick of the Devil to entrap man so that God is not worshiped in Spirit and in truth. Unfortunately, worship of a natural Jesus is pervasive in so many religious organizations today. As such, the Devil has embedded himself into the religious organizations of this world. No wonder that 2 Thessalonians 2:3-4 reads that the evil one "Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God."

God has used His Christ to overcome the world, the flesh and the devil. In the process and through much suffering, the overcoming power has been taken from Constantine. Still the ground given to Constantine is a work yet to be accomplished in each child of God. In other words, everything not of the Spirit of Christ craved by the saints is ground that must be taken back from Constantine. For example, if

you are late in coming to service, your lateness must be yielded to the Lord that He might bless you to overcome in this area. If you watch TV in excess, it must be yielded to the Lord in like manner. So too must every area of one's life that is not pleasing to God.

*The New Day Ministry has seen the fulfillment of prophecy in Revelations regarding the Two Witnesses (The Head and Body of Christ).*

Jesus Christ and the Church were the two witnesses spoken of in Revelations Chapter 11. Both ministered powerfully throughout the earth, according to scripture, were put to death, and resurrected. In the death and resurrection, all power was given unto God's Christ as he defeated death and hell. Jesus Christ in turn gave the overcoming power to the Church. Though small, the Church of that day turned the world upside down.

The Church leadership yielded the overcoming power to Constantine leaving Satan to think he had won the war against God, but to be sure, he had only won a battle. He (Constantine) sat in the temple proclaiming he was God for 1700 years. In the latter days, God's Christ has once again taken the overcoming power from the enemy and has delivered it again to the Church. Thus, as it was in the beginning, with the two witnesses, so it is in the end times.

*Overcoming power is hindered by the cares of this life where the focus is on carrying out daily functions according to the flesh.*

There is a direct correlation between what one believes and his or her ability to overcome. Many of God's people place emphasis on being politically correct in cares of this life, including how they raise their children, how they behave outwardly in the presence of their

neighbors, pleasing those they work for and with on the job, being liked by people, etc. They lack spiritual discernment.

*In the New Day Ministry, Overcoming Power is characterized as a function of the progression or growth of God's grace and knowledge in the child of God.*

To overcome, the Church must see the progression of growth in the grace and knowledge of the Christ of God in God's servant. Moses is an example of God's progressive growth. Each time God gave Moses an additional name for Himself, He also gave Moses' more revelation knowledge about who he was as God. The more God revealed unto Moses, the greater was the overcoming power of God manifested in Moses' ministry. In Miriam and Aaron's rebellion, they did so, not against God as Father but rather, against the acknowledgement of God working through His servant, Moses. In their unbelief, they sought to stunt the growth of God in Moses, reducing Moses' own growth in God when God was raising Moses to a higher level, namely, as Overcomer.

Similarly, many today in the Church see Jesus as Mary's baby never allowing Jesus to grow up to the full measure of Christ. Progression of growth is about 1) the increased revelation of knowing who is God; and 2) the continuous acknowledgement of truth that the Lord is that Spirit. It is with this knowledge that the Church is able to go forth in the overcoming power of God, not only to understand and know who He is as Father, but also, who He is, as He works through His Servant, His Christ.

## CONCLUSION

Which Jesus shows that it is imperative for God's people to humble themselves to the Christ Spirit so that God may reveal the Spirit of the **true and living God**. It is time to put on Christ and to discontinue the downward path of deception which for so many years has blinded God's people. Allow GOMA and the ABCDs of Character Development to envelop your life, so that you will be poised to make that right turn, to grow in the true knowledge of our Lord and Savior Jesus Christ.

## **About the Author:**

Dr. Deryl G. Hunt is a Pastor, CEO of ICB Productions, international consultant, educator, noted author, and lecturer. He is legendary in the fields of cultural diversity and inclusive community building and is a forerunner with his new and innovative approach in addressing issues of these genres. His ground breaking works are thought provoking and transformational in providing answers to current, as well as age old dilemmas fraught by society. Dr. Hunt engages and captures the attention of even the most jaded minds. His diverse background spans the spectrum of his work to include management training to executives, middle level managers, and line workers in the U.S., Europe, Panama, Haiti, the Bahamas, Turks and Caicos Islands (TCI), and most recently in Lagos, Nigeria.

As an author, Dr. Hunt has written many books on the topics of inclusive community building, mentoring, and conflict resolution. Some of his most distinguished publications include the following:

- *Miami: The Place Where Cultures Meet and Opa locka, The Good City, 1995.*
- *Understanding Culturally Different People: A Training Manual, 1995.*
- *From Diversity to Unity Handbook on Developing Inclusive Community, 1998.*
- *Building the Inclusive Community: An Alternative Student Services Delivery System, 2002.*
- *The Ellison Executive Mentoring and Inclusive Community Building Model, 2002.*
- *Community Moments and Teachable Seconds, 2002.*
- *The Ellison Model Management Plan, 2002.*
- *Administration of Justice (unpublished).*
- *Building Sustainable Marriages and Healing the Pain of Divorce, Co-author: Dr. Michele Rice, 2004.*

As an educator, Dr. Hunt's higher education consisted of a B.A. Degree in Sociology from Fort Valley University, a M.A. in Sociology from Atlanta University, and a Ph.D. in Public and International Affairs from the University of Pittsburgh. He has held many prominent administrative and faculty positions from consultant to the National Office of Housing and Urban Development, Assistant City Manager, Opa locka, Florida to major universities throughout the nation: University of Pittsburgh, Southern Illinois University, Florida International University, Florida Memorial University and Miami Dade College. Dr. Hunt received the William R. Jones Most Valuable Mentor Award, 2000-2001 from the Florida McKnight Foundation for The Executive Mentoring Model developed by him, as well as other recognition awards for outstanding services.

Other available books in "The Little Book Series" include:

The Great Commission  
Denominational Religion  
The Book  
Talking About The Blues

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